## AAFCO Board Meeting Minutes Sunday, July 27 2014 2:00pm – 3:00pm PDT

**BOD Present:** Richard Ten Eyck, Ali Kashani, Mark LeBlanc, Dan Danielson, Tim Darden, Sam Davis, Ken Bowers, Doug Lueders(via conference call), Linda Morrison

## Absent:

Others Present: Bob Waltz, Kristen Green, Kent Kitade, Stan Cook

FASS: Jennifer Roland (Recorder)

## Board Meeting Called to Order by Richard Ten Eyck at 1:39pm PDT

- 1. Check Sample Chair Search Vicki
  - a. Board Discussed
- 2. Business Meeting Minutes
  - a. Reviewed and approved
- 3. FDA Briefing October 13-17- Jennifer
  - a. Travel Authorizations
    - i. **ACTION:** Board submit travel authorizations by August 15<sup>th</sup>
  - b. FASS Support
    - i. Not needed
  - c. Agenda Items
    - i. Monograph Project
    - ii. FSMA
    - iii. Training for Regulatory Program Standards
    - iv. FDA plan for Ingredient Definition process
    - v. VFDs
    - vi. Pet Food Rules under FDAAA
    - vii. ACTION: Sharon invite new NASDA President to session with FDA
- 4. 2016 Annual Meeting
  - a. ACTION: Jennifer send RFP to possible sites
  - b. Virginia Beach, VA
  - c. Baltimore or Annapolis, MD Phil Davidson
  - d. Pittsburg & Philadelphia, PA
- 5. 2017 Annual Meeting
  - a. **ACTION:** Begin investigating possible sites early 2015
  - b. Seattle, WA
- 6. IFPTI Regulatory Intern
  - a. Leadership training for a year
  - b. **ACTION:** Jennifer obtain information from IFPTI website and send to membership to solicit interested individuals for next year.
- 7. FSMA Implementation Task Force
  - a. **ACTION:** Have Lab Methods Committee, Pet Food, Inspection and Sampling, Feed and Feed Ingredient Manufacturing, Education and Training, Feed Labeling, IDC, and Model Bills and Regulations Chairs identify representatives.
  - b. Linda will lead Task Force and board identifies charge. Bob Waltz and Richard Ten Eyck will assist.
- 8. Knowledge Vault

a. **ACTION:** Richard and Ali to review and approve 5 year contract renewal.

Board Meeting Adjourned by Richard Ten Eyck at 3:15pm PDT

Ali MOTION to accept minutes. Linda Seconds. MOTION CARRIES

**Ongoing BOD Action Items Table** 

| Meeting     | ACTION ITEM                               | RESPONSIBLE   | <b>DEADLINE</b> | STATUS            | DATE      |
|-------------|-------------------------------------------|---------------|-----------------|-------------------|-----------|
| DATE        |                                           | PARTY (IES)   |                 |                   | COMPLETED |
| 5/6/2013    | Follow up to see if                       | Jennifer &    |                 | In progress -     |           |
| 3,0,2013    | FAO Copyright letter                      | Doug          |                 | Dougs received    |           |
|             | was sent by Bob                           | Doug          |                 | additional        |           |
|             | Waltz                                     |               |                 | comments to be    |           |
|             | VV GICE                                   |               |                 | incorporated in   |           |
|             |                                           |               |                 | letter.           |           |
| 5/5/2014    | Board to assign Board                     | Board         | 9/1/14          |                   |           |
|             | replacement liaison                       |               |                 |                   |           |
|             | to Education and                          |               |                 |                   |           |
|             | Training after board                      |               |                 |                   |           |
|             | elections at Annual                       |               |                 |                   |           |
|             | Meeting.                                  |               |                 |                   |           |
| 5/5/2014    | Education and                             | Tim           | 7/24/14         |                   |           |
|             | training committee                        | Darden/ETC    |                 |                   |           |
|             | to provide activities                     |               |                 |                   |           |
|             | list including ETC                        |               |                 |                   |           |
|             | priorities and share                      |               |                 |                   |           |
|             | with the board prior                      |               |                 |                   |           |
|             | to the annual                             |               |                 |                   |           |
|             | meeting. Time on                          |               |                 |                   |           |
|             | the board agenda will                     |               |                 |                   |           |
|             | be allocated for                          |               |                 |                   |           |
|             | discussion with the                       |               |                 |                   |           |
|             | Chair and Vice Chairs                     |               |                 |                   |           |
|             | of ETC to answer                          |               |                 |                   |           |
| F /F /204 4 | their questions.                          | 1::f/FACC     |                 | On hald while IT  |           |
| 5/5/2014    | FASS IT develop                           | Jennifer/FASS |                 | On hold while IT  |           |
|             | password protected                        |               |                 | reworks aafco.org |           |
|             | pdf of Chapter 6 for additional security. |               |                 |                   |           |
| 5/5/2014    | Education and                             | Tim Darden    | Update          |                   |           |
| 3/3/2014    | Training Committee:                       | ETC           | by FDA          |                   |           |
|             | 1. Develop an                             | Liaison/ETC   | briefing in     |                   |           |
|             | implementation plan                       | Liaison, Lie  | October         |                   |           |
|             | such as number of                         |               | 2014 and        |                   |           |
|             | certificates to issue,                    |               | Final           |                   |           |
|             | record keeping, and                       |               | report by       |                   |           |
|             | certificate costs.                        |               | June of         |                   |           |
|             | FASS will serve as the                    |               | 2015.           |                   |           |
|             | administrator.                            |               |                 |                   |           |
|             | Planning information                      |               |                 |                   |           |
|             | required from FASS                        |               |                 |                   |           |
|             | will be coordinated                       |               |                 |                   |           |
|             | through Ali Kashani.                      |               |                 |                   |           |

|           | 2. Provide the board   |              |          |                   |  |
|-----------|------------------------|--------------|----------|-------------------|--|
|           | recommendations as     |              |          |                   |  |
|           | to certificate pricing |              |          |                   |  |
|           | to the trainer.        |              |          |                   |  |
| 5/5/2014  | Feed and Feed          |              |          | Message conveyed  |  |
|           | Ingredient             |              |          | to FFIM chair and |  |
|           | Manufacturing          |              |          | vice chair        |  |
|           | Committee: Review      |              |          |                   |  |
|           | Feed Preventive        |              |          |                   |  |
|           | Control Alliance       |              |          |                   |  |
|           | Certificate Program    |              |          |                   |  |
|           | training material as   |              |          |                   |  |
|           | developed and          |              |          |                   |  |
|           | provide general        |              |          |                   |  |
|           | feedback to the        |              |          |                   |  |
|           | board regarding        |              |          |                   |  |
|           | consistency with       |              |          |                   |  |
|           | AAFCO principles.      |              |          |                   |  |
|           | Provide updates on     |              |          |                   |  |
|           | training material      |              |          |                   |  |
|           | development in         |              |          |                   |  |
|           | regular committee      |              |          |                   |  |
|           | reporting.             |              |          |                   |  |
| 6/10/2014 | Review Montana         | Board        | 10/15/14 |                   |  |
|           | decision for           |              |          |                   |  |
|           | Administration of      |              |          |                   |  |
|           | Alliance certificates  |              |          |                   |  |
|           | of attendance          |              |          |                   |  |
| 7/9/2014  | Talk with Dan          | Richard/Kent |          |                   |  |
|           | McChesney at Annual    |              |          |                   |  |
|           | Meeting regarding      |              |          |                   |  |
|           | Monograph Pilot        |              |          |                   |  |
|           | Project                |              |          |                   |  |
| 7/9/2014  | Contact AOCS           | Richard/Kent |          |                   |  |
|           | regarding partnership  |              |          |                   |  |
|           | options for            |              |          |                   |  |
|           | Monograph Pilot        |              |          |                   |  |
|           | Project                |              |          |                   |  |
| 7/9/2014  | Contact National       | Sharon       |          |                   |  |
|           | Animal Nutrition       |              |          |                   |  |
|           | Program regarding      |              |          |                   |  |
|           | partnership options    |              |          |                   |  |
|           | for Monograph Pilot    |              |          |                   |  |
|           | Project                |              |          |                   |  |
| 7/9/2014  | Review home page       | Board        |          |                   |  |
|           | and FAQ of AAFCO       |              |          |                   |  |
|           | Talks Pet Food         |              |          |                   |  |

| 7/9/2014 | Email link of AAFCO | Jennifer |  |  |
|----------|---------------------|----------|--|--|
|          | Talks Pet Food to   |          |  |  |
|          | Board for review    |          |  |  |
| 7/9/2014 | Put Standing up     | Jennifer |  |  |
|          | AAFCO Talks Pet     |          |  |  |
|          | Food site on Board  |          |  |  |
|          | agenda at Annual    |          |  |  |
|          | meeting             |          |  |  |
| 7/9/2014 | Email link to New   | Jennifer |  |  |
|          | AAFCO website for   |          |  |  |
|          | Board to review     |          |  |  |
| 7/9/2014 | Contact Mike Hunter | Jennifer |  |  |
|          | to execute 5 year   |          |  |  |
|          | Knowledge Vault     |          |  |  |
|          | contract for Exec   |          |  |  |
|          | Committee to review |          |  |  |
| 7/9/2014 | Ask Stan Cook if he |          |  |  |
|          | can attend NGFA/PFI |          |  |  |
|          | meeting in Omaha    |          |  |  |
|          | October 7-9         |          |  |  |
|          |                     |          |  |  |